

# **Annual Report for Chand Ram Public School (2024–2025)**

## **1. School Information**

- **Name:** Chand Ram Public School
- **Address:** Nangal Thakran Delhi 110039
- **Email:** crpsschool@gmail.com
- **Phone:** 9220551599
- **Affiliation Status:** 2730672
- **Affiliation Period:** 2022-2027

## **2. Infrastructure Details**

- **Total Land Area:** 4155 sq meter
- **School Building:** Pacca 2 storey building
- **Playground:** Map enclosed
- **Classroom Facilities:** 33 Rooms
- **Laboratories:** yes all the labs as per cbse norms
- **Library:** yes room statement enclosed
- **Sports Facilities:** basketball volley ball table tennis athletics yoga
- **Other Facilities:** teaching with audio visual aids

## **3. Academic Calendar**

- **Start Date:** April 2025
- **End Date:** March 2026
- **Holidays:** all Gazatted holidays and restricted holidays as per cbse norms
- **Examination Schedule:**
- **First U T in May 2025**
- Second UT in August 2025
- Half yearly September 2025
- 4<sup>th</sup> U T November 2025
- Mid February 2025 Final exams

## **4. Staff Details**

- **Total Number of Teachers:** 32
- **Qualifications:** Staff statement enclosed
- **Training Programs Attended:** [Insert details]
- **Professional Development Initiatives:** Cbp and workshops conducted in school and teachers attended CBPs in other schools also

## **5. Academic Achievements**

- **Board Examination Results:** board result attached
- **Awards and Recognitions:**

- **Innovative Teaching Practices:** use of AI and audio visual aids

## **6. Environment Education Initiatives**

- **Rainwater Harvesting:** yes certificate enclosed
- **Energy Conservation:** time to time workshops to raise awareness regarding energy conservation
- **Awareness Programs:** save mother earth movies showed to students to make them aware about energy conservation and to save our planet.

## **7. Sports and Co-curricular Activities**

- **Sports Events Organized:** 14 November 2024
- **Achievements in Sports:**
- **Cultural Activities:**
- **Clubs and Societies:** eco club, science club, cultural society

## **8. Parent-Teacher Association (PTA) Activities**

- **Meetings Held:** 10/5/2025
- **Key Decisions Taken:** about summer break activities to be held in school.
- **Collaborative Initiatives:** social service during summer break at students neighbourhood

## **9. School Management Committee (SMC) Decisions**

- **Meetings Held:** [Insert detail]
- **Resolutions Passed:** [Insert details]
- **Policy Changes:** [Insert details]

## **10. Student Enrollment**

- **Total Number of Students:** 455
- **Class-wise Distribution:** class wise enrollment enclosed
- **Gender Ratio:** 286:169
- **Special Needs Students:** [Insert details]

## **11. Financial Overview**

- **Revenue Sources:** [Insert details]
- **Expenditure Details:** [Insert details]
- **Audit Status:** [Insert details]
- **Reserve Fund Status:** [Insert details]

## **12. Compliance with CBSE Guidelines**

- **Adherence to Affiliation Bye-Laws:** yes
- **Implementation of CBSE Circulars:** yes
- **Staff Training on CBSE Policies:**yes