

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | CHAND RAM PUBLIC SR. SEC. SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730672 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85101 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NANGAL THAKRAN DELHI -39, NORTH WEST DELHI , DELHI - 110039 |
| 5 | PRINCIPAL NAME | Dr AMBIKA SHARMA |
| 6 | PRINCIPAL QUALIFICATION | PHD |
| 7 | SCHOOL EMAIL ID | crps.school@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9220551599 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://chandrapublicschool.com/MandatoryDisclosure/AFFILIATION_CERTIFICATE.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://chandrapublicschool.com/MandatoryDisclosure/Society_Registration_Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://chandrapublicschool.com/MandatoryDisclosure/DOE_Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://chandrapublicschool.com/MandatoryDisclosure/DOE_Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://chandrapublicschool.com/Building%20safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://chandrapublicschool.com/MandatoryDisclosure/Fire_Safety_Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://chandrapublicschool.com/SELF_CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://chandrapublicschool.com/water_test.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://chandrapublicschool.com/fee%20structure%202025-26%20001.jpg |
| 2 | ANNUAL ACADEMIC CALENDER | http://chandrapublicschool.com/Academic_Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://chandrapublicschool.com/MandatoryDisclosure/SMC%20.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://chandrapublicschool.com/MandatoryDisclosure/pta%20member%20.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://chandrapublicschool.com/MandatoryDisclosure/LAST_THREE_YEAR_RESULT.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | Dr AMBIKA SHARMA |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 10 |
| | TGT | 8 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 86 | 82 | 95 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 181 | 177 | 97 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4156 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 35 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Ynr4m17LYe0 |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-------------------|------------------|---------------|
| 1 | AMBIKA SHARMA | PRINCIPAL | M.A |
| 2 | PAWAN PRAKASH | PGT | M.A |
| 3 | NEELAM | PGT | B.A |
| 4 | SEEMA | PRT | JBT |
| 5 | POONAM | PET | M.P.ED. |
| 6 | PINKI | PGT | M.COM |
| 7 | ANJU | PGT | M.A. ENG. |
| 8 | AKASH | PGT | M.SC |
| 9 | VISHAKHA BHARDWAJ | TGT | B.A |
| 10 | RACHANA | OTHER | B.A. |
| 11 | MONIKA | NTT | B.A |
| 12 | MANISHA | PRT | JBT |
| 13 | RENU | PRT | JBT |
| 14 | ANJALI | TGT | B.A. |
| 15 | ANJALI | TGT | B.A. |
| 16 | SEEMA | NTT | B.A. |
| 17 | LEELADHAR | PRT | B.A. |
| 18 | SHILPI | PGT | B.A. |
| 19 | NARESH KUMAR | SPECIAL EDUCATOR | B.A. |
| 20 | KAJAL | TGT | B.ED |
| 21 | POOJA | PGT | M.COM. |
| 22 | SHIVANI | TGT | 2024 |
| 23 | RINKU | PGT | MSC |

| | | | |
|----|----------|-----|---------------|
| 24 | LEEJA | PRT | 2023 |
| 25 | CHANCHAL | TGT | B.A |
| 26 | BHAWANA | PGT | M.SC BIOLOGY |
| 27 | BHARTI | TGT | M.A |
| 28 | SUSHMITA | PGT | M.A/B.E.D |
| 29 | TAMANNA | TGT | BSC/BED |
| 30 | LALITA | PGT | M.SC/B.ED |
| 31 | MONIKA | PGT | MA PSYCHOLOGY |
| 32 | VIBHA | PRT | M.A |
| 33 | YAMINI | NTT | B.ED |